
ADDENDA 1

DATE: 3/4/2009
TO: BIDDERS
CC: AGC PLAN ROOM ; HABERSHAM COUNTY (LEWIS CANUP)
FROM: JASON SMITH
RE: INDUSTRIAL BOULEVARD WATER AND SEWER EXTENSION

Changes to the original set of plans are as follows and attached:

1. C3.0
 - a. Water now 5' from edge of pavement
 - b. Changed DIP to C900 Pipe
 - c. Water Meter and Backflow preventer removed from contract
2. C3.1
 - a. ALL inverts have changed
 - b. Piers now shorter in height
 - c. Added temporary surface to profile (county to cut off hill to reduce depth)
 - d. Changed Materials to include SDR 26 and CL 50 DIP
3. Added C3.2 to plan set (NOT include as part of this contract)
4. Pier Details
5. Manual Air Release Details



6. Bid Schedule with qualified quantities
7. Bid Bond, Security and Insurance Requirements
8. C-200 Instructions to Bidder
9. C-410 Bid Form
10. C-435 Bid Bond Form
11. C-520 Form of Agreement
12. C-610 Performance Bond Form
13. C-615 Payment Bond Form

Copies are attached in PDF format. Hard copies will be delivered via overnight or hand delivered.